



The Word WEEKLY BULLETIN



Parishes of Holy Spirit, St Anne & St Gerard.

13th Sunday in Ordinary Time, 27-27 June 2021

Parish Priest: Fr. Arsenio Tuazon

Pastor Emeritus: Fr. John Dupuche

HOLY SPIRIT PARISH

120 Oban Road, Ringwood North 3134

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Email: Ringwoodnorth@cam.org.au

Website: www.holyspiritparish.org.au

Office Hours: Tuesday-Friday 9am-4pm, closed Mondays

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SCHOOL PRINCIPAL—Holy Spirit

Duncan Arendse —9876 1103

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Secretary ppc-sec@holyspiritparish.org.au

FETE COMMITTEE

John Cilia (Chairperson) - fete@holyspiritparish.org.au

PARISH OF ST GERARD AND ST ANNE

St Gerard's: McCulloch Street, Warrandyte 3113

St Anne's: 54 Knees Road, Park Orchards 3114

Phone: 9876 1509 Fax: 9876 6179

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Website: www.cam.org.au/parkorchardswarrandyte

Office Hours: Tuesday-Friday 9am-3pm, closed Mondays.

PARISH SECRETARIES

Ana Saro Tuesday & Wednesday

Kerry McGowan Thursday & Friday

SCHOOL PRINCIPAL—St. Anne's

Michael Edmonds—9876 1533

PLEASE NOTE:

IN ACCORDANCE WITH INSTRUCTIONS FROM THE PREMIER AND THE BISHOPS OF VICTORIA, MASSES WILL BE CELEBRATED ON WEDNESDAY & FRIDAY MORNINGS, SATURDAY EVENING AND SUNDAY MORNING & EVENING. PLEASE SEE THE NOTICE ON PAGE 2 FOR MORE DETAILS.

Readings, Prayers of Intercession and a Gospel reflection are included in the word, which is available from the parish web site:

www.holyspiritparish.org.au/The-Word-Newsletter

Recorded Masses available at: www.holyspiritparish.org.au/Online-Resources

Important information, Spirit Extra, the Spirit Magazine and other Parish matters are available on the website:

www.holyspiritparish.org.au

The Parish Office will be attended most days and the staff continue to monitor the phone, mail and emails regularly.

Please ring the regular parish phone numbers (9876 3077 or 9876 3717) to speak to staff. If the office is unattended at the time, please leave your name and contact number and we will return your call as soon as possible.

Email: ringwoodnorth@cam.org.au

IN THE PEACE OF CHRIST—RECENTLY DECEASED: Jack Allen, Michael Carrol, Mary Bainbridge

ANNIVERSARIES OF DEATH: Christine Knights, Andrew Warrington, Jane Jacinto, Lorna Meyer, Lynette Street, Lesley Taylor, Gerard Vaughan, Craig Boyhan, John Collins, Mary Hearsum, Bill Noonan, Anne Durant and Ben Pepers

PLEASE PRAY FOR THE FOLLOWING SICK: Ben Lobo, Angela Damora, Warren Darbyshire, Stella & family, Deb Neilsen, Pauline Curlis, Sean Hill, Valerie Mason, Dominique, Paul Sanderson

Readings this week: Wis 1:13-15; 2:23-24; 2Cor 8:7,9,13-15; Mark 5:21-43

The Word, Spirit Magazine and "Spirit Extra" are available online at www.holyspiritparish.org.au

Dear Holy Spirit Parishioners

Regular Mass arrangements:

With slight easing of restrictions, we can now have 75 people attend mass while still maintaining the 1 person per 4 square meter rule. **At this stage, booking are no longer required**, however, with constant changing of restrictions, this may be reviewed again.

To comply with COVID regulations, anyone attending mass will need to use the QR code for electronic contact tracing purposes.

You will need to bring your mobile phone to use the QR code system. If you do not have a phone, or your phone does not work with the QR system, there will be welcomers on duty to assist. For your convenience and to relieve congestion at the entrance, the code has been stuck to the back of each seat in the church. Please arrive early to ensure you are seated and registered well before Fr Arsenio is ready to commence Mass.

Weekend Masses are Saturday evening at 6pm, Sunday morning at 9am and 5pm in the Church.

Please note: under current guidelines, our maximum capacity in the church is **75**.

Wednesday & Friday morning Masses will be celebrated at **9:15am** in the Chapel. The capacity is 15. This will be reviewed weekly, depending on numbers attending..

All Masses will continue to be celebrated under guidelines, which have been approved by Archbishop Comensoli.

Under no circumstances should anyone awaiting test verification, including Clergy (even without presenting symptoms) attend a church or parish setting until a diagnosis is confirmed. Additionally, under no circumstances should anyone attend who is closely connected to people who are awaiting test results or who have tested positive.

The restrictions are as follows:

- **You must wear a face mask indoors.**
- **Sanitize your hands on arrival.**
- **Sanitise your hands as you approach Father for communion.**

The chairs are not to be moved from the pre marked space.

Communion during covid-19 at this time may only be taken by hand.

Fr Arsenio



Holy Spirit is a child safe parish. At Holy Spirit we hold the care, safety and well being of children and young people as a central and fundamental responsibility of our parish.

Holy Spirit Web Site - www.holyspiritparish.org.au:

Stay in touch with our parish website.

- "News, Events": ref menu
- "How we stay connected", online resources such as Masses, Prayers, Newsletters, Next Zoom: ref home page

Collection Notice

For information on the Parish's policies regarding information collection and privacy please refer to:
<https://www.holyspiritparish.org.au/Collection-Notice>

Engaging with 'Take the Way of the Gospel'

Proclaim: The Office for Mission Renewal, warmly invites you and your community to engage with the heart of this renewed vision for our Archdiocese through prayerful reflection and dialogue.

1. 'Take the Way of the Gospel': Together we Pray

You are invited to take up the invitation from Archbishop Comensoli to pray for our Archdiocese as we begin the journey of 'Take the Way of the Gospel'. This significant time of discernment begins with prayer and with calling upon the Holy Spirit to lead and guide us.

To allow for differing availabilities, each week the same session will be run twice:

Wednesdays 7.30–8.00pm: 16, 23, 30 June and 7 & 14 July.

Thursdays 12.30–1.00pm: 17, 24 June and 1, 8 & 15 July (repeat sessions)

Go to <https://melbournecatholic.org/about/mission> to find the link



SPIRIT MAGAZINE

The June edition of the Spirit Magazine is now available on the parish website:

www.holyspiritparish.org.au/spiritmagazine

or to take home today. Once again, many great articles, photos and reflections for you to peruse! Thanks to HK for her wonderful efforts.

Mary MacKillop Heritage Centre 362 Albert Street, East Melbourne

The Mary MacKillop Heritage Centre is open for pilgrims, parishioners, and community groups on Monday to Friday from 9 am – 5 pm. Come and have a Cuppa with Mary and:

View a dedicated Museum to Mary and the SOSJ's with emphasis on Victoria.

Walk the Mary MacKillop Heritage trail (Virtual tour if preferred), which includes Mary's place of birth (Please register).

Sit in a very spiritual and sacred space, the chapel, where Mary walked, lived and prayed.

Purchase gifts from a wide range of gifts that includes books, cards, and souvenirs, including products from the Peruvian Women's Project.

Parish groups are invited to have a special Cuppa with Mary MacKillop on Wed and Fridays from 2 – 3.30 pm (other times by negotiation).

'Special Offers' to acknowledge Saint Mary's

forthcoming Feast day on 8 August (offer applicable during the period Mon 21 June – Tues 31 August)

Go into the draw to win a free nights accommodation with a purchase from the Museum gift shop - Any person that purchases from the Museum gift shop (communion & confirmation gifts, devotional items, Vatican Library collection, rosary beads, holding crosses, candles, cards, statues, crucifixes, paintings, books and Peruvian hand-made items) will go into a draw for a free nights accommodation for two at the Mary MacKillop Heritage Centre. Contact Kate on (03) 9926 9300 or email admin.mmhc@sosj.org.au (The draw will be on Wed 1 September).

Book accommodation at the Heritage and save off normal rates – Fully self-contained **one-bedroom apartments sleeps 2 (\$120)** and **two-bedroom apartments sleeps 4 (\$170)**. Off street parking is included and a light breakfast can be added for \$8.00 per person. Book and pay for your special event or Grand Final accommodation now at these rates.

We are seeking people interested in volunteering - If you have a love of gardening or maintenance and can do two hours per week, we would love to hear from you.

This weekend there will be a leaving collection for the intentions of the Holy Father also known as **“Peter’s Pence”**.

Through your **donations**, it is possible to accomplish projects that allow Pope Francis’s presence to be felt by those who are suffering from the pandemic. **In this crisis change is needed.** The Church is at the forefront in the world, dealing with the consequences of the coronavirus, by providing humanitarian aid and health assistance, and, through the local Churches, finding new ways to bring the comfort of the Word of God everywhere.

13th Sunday in Ordinary Time

“...as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality.” - 2 CORINTHIANS 8:14

One of the tenants of living a grateful and generous lifestyle is giving without expecting anything in return. It is important that we not only grow, nurture and share our gifts; but that we also teach our children and encourage others to do the same. This is the communal aspect of our Catholic faith. We are the “Body of Christ”. We are called to be dependent on each other and not live in isolation

A message from *Aid to the Church in Need Australia*: In areas of crisis, churches are often destroyed by violence. Where the faith is growing new churches are needed. ACN supports the reconstruction of churches in these areas because a church is the centre of the life of faith and even the smallest chapel provides people with hope and a spiritual home. To help build a church today visit www.aidtochurch.org/construction

Prayers of Intercession

Loving and compassionate Father. With faith, trust and hope we bring our prayers to you.

For the Church; that we may always offer the healing kindness of Christ to all we encounter.

LORD HEAR US

For our world; that the violence and destruction of war and corruption may be quelled through the leadership, understanding and tolerance of our world leaders.

LORD HEAR US

We pray for all young people; may their love of Christ give them the courage and wisdom they need to be his witnesses to the world.

LORD HEAR US

We pray for those in our community who cannot be with us due to illness and frailty. May the healing touch of Christ be brought to them through the care of those who love them.

LORD HEAR US

Loving God, your Holy Spirit gave the disciples new eyes, new ears and a fresh heart to form the family of the Church and to proclaim the Kingdom of God. We ask the same for your family in the Archdiocese of Melbourne, as we begin a new conversation about our common mission for the years ahead.

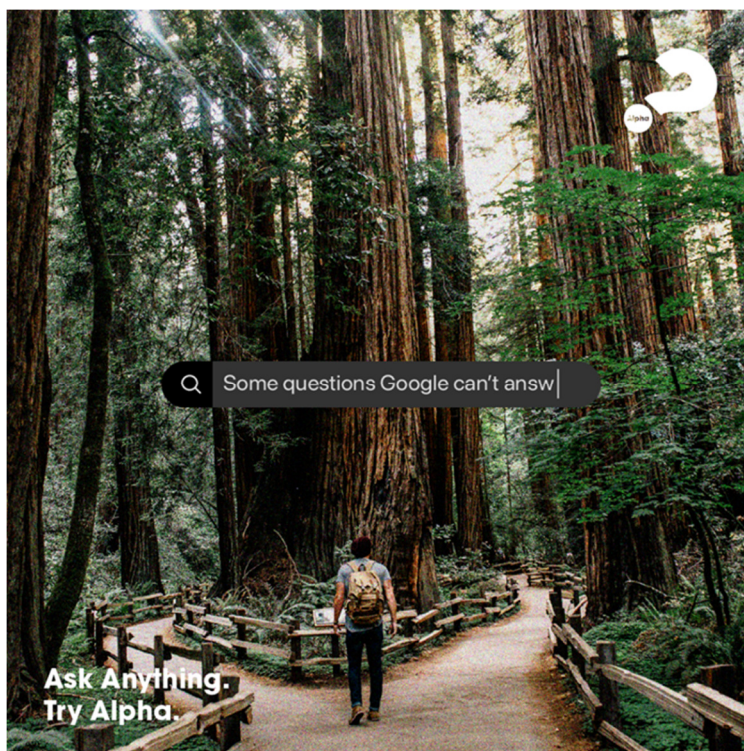
LORD HEAR US

We pray for those who have died recently Jack Allen, Michael Carrol, Mary Bainbridge and those whose anniversaries of death occur at this time: Christine Knights, Andrew Warrington, Jane Jacinto, Lorna Meyer, Lynette Street, Lesley Taylor, Gerard Vaughan, Craig Boyhan, John Collins, Mary Hearsum, Bill Noonan, Anne Durant and Ben Pepers.

May they rest in the loving arms and peace of Christ.

LORD HEAR US

Life can be so busy, we don't have time to take stock. Alpha is a 'timeout' where you can think about the big questions, listen to others, and discuss your own thoughts. None of us know it all, but together we can seek some answers.



Alpha is a friendly informal opportunity for people of all ages and beliefs to explore the big questions about life, faith and God.

Try Alpha Online

Sunday 1st August 2021, 7:30-8:45pm

via [Zoom](#) – link to be sent directly to those who register via Eventbrite

Further details and registration: <https://www.holyspiritparish.org.au/alpha>

Link to short Try Alpha video: <https://player.vimeo.com/video/182479526>



'Mindfulness & Meditation via Zoom, 1hr x 4 Tuesday nights, 7.30pm-8.30pm, 6-27 July 2021'. This is an evening series on the practice of contemplative mindfulness and meditation. It provides input and guidance, encouraging regular practice within a supportive group. The series is led by Paola Cheng, a qualified meditation teacher, spiritual director and social worker, who brings an inclusive and gentle approach to her sessions. Heart of Life Centre for Spiritual & Pastoral Formation. Cost \$50. Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or tel 9890 1101.

Our upcoming at-home retreat "Moment that are Greace" offers up prayer and reflection time. I have attached a flyer that you can print and display in your church or email to your parishioners. We would be grateful if you could include the following suggested entry in your church bulletin:

"Heart of Life is offering an "At-home Retreat – Moments that are Grace" – over five weeks, beginning Tuesday, 3 August and concluding 31 August. This at-home retreat, invites you to spend some time in prayer at home each day pondering your experiences of the day, and to be accompanied by a retreat-companion on how God might have been present for you. To register your interest, please call 9890 1101 or email info@heartoflife.melbourne, no later than 28 July 2021."

Take THE Way OF THE Gospel

RE-IMAGINING OUR LOCAL CHURCH AS MISSION COMMUNITIES

A Pastoral Letter from Archbishop Peter A. Comensoli
Pentecost 2021

AT PENTECOST, the Spirit of the Risen Lord came among the household of disciples gathered in prayer, filling them with Gospel power, and sending them out on mission as the Church of Jesus Christ. On that day, the Holy Spirit gave the disciples new eyes and ears, and a fresh heart to form the family of the Church, and to proclaim the Kingdom of God to all nations.

On this great feast of Pentecost, I warmly welcome you home! After many long months we are finally opening our doors more fully, and it is time we return to gather as God's people – to worship together, to pray together and to prepare our lives to go out in mission together. And I write to you today – God's family of the Archdiocese of Melbourne – to invite you into a new conversation about our common mission for the years ahead.

To begin this conversation, I called two meetings over the past month – one with all the clergy of the Archdiocese and the other with lay representatives from each of our 209 parishes. These initial meetings had one purpose in mind: to open up the question as to how our local Church in Melbourne might best be organised into the future, such that:

- The mission of the Gospel is at the heart of our life, worship and outreach;
- Local faith communities are arranged to allow for them to flourish;
- Our faith communities be effectively resourced – spiritually, ministerially and materially.

When I was appointed to Melbourne nearly three years ago, I saw a great need for us to find new and life-giving ground in which to plant the seeds of the Gospel. For decades, the clergy and faithful of Melbourne have been exploring ways to bring about a re-framing of the local Church to become more vital for God's people. The challenges, wounds and disruptions of recent years, coupled with the life-changing reality of the COVID pandemic, have opened my own eyes, ears and heart to recognise that our present way of doing things needs to be re-imagined in the face of the changing circumstances in which we live.

But what might this look like?

In discerning this question, I have drawn insight from the first Archbishop of Melbourne, James Goold. When he came to Victoria in 1848, he did not set about arranging the Archdiocese into parishes, but instead established Missions into various localities. Each Mission comprised a family of local faith communities, gathered around a shared life of faith, worship and outreach. These Missions would then grow within them more local communities as the need arose.

Each Mission comprised a family
of local faith communities,
gathered around a shared life
of faith, worship and outreach.

When the day of Pentecost had come, the [disciples] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Acts 2:1-3

It is a renewal of this vision for today that I want to explore with you over the coming months and years, so that we might walk together towards a more energised purpose for our local Church in the light of Pentecost. This will be a journey that will take time and effort, and we will need to take it together.

Our local Church, in all its vast spread, is wonderfully rich and varied in its many realities – be they parishes, language communities, or faith movements. But it is also true that our accompaniment and nurturing of these realities could, and should, be more life-giving. It falls to us to take on this task as Christ's disciples today.

Let me describe this task ahead by way of asking three questions:

- Where might be the local Missions of our Archdiocese today?
- Which parishes might organically fit together to form a family of communities?
- How might we better resource these Missions – spiritually, ministerially and materially?

Why should we be doing this? The Way of the Gospel – the path of missionary discipleship – has always been adapted by every generation to fit the local circumstances. How this is arranged has varied according to time and place. Now is our time; here is our place. As Pope Francis has been reminding us, we must be open to change if renewal is to be possible, and sometimes new structures are required for apostolic spirit to gain momentum.

Our parishes will remain at the heart of the gathering of God's people locally, but we need to adapt the way we resource our local communities, including the placement of clergy, catechists and other lay leaders, to form Missions that comprise a family of faith communities.

My letter to you today is simply an introduction to this task. This is the beginning of a way of thinking and acting that will involve us all – bishops, clergy and laity. It will be a journey of listening and learning, and walking together. Bring it to prayer; begin to talk with one another; open your hearts to where the Lord is calling us; reach out to your neighbours in faith.



More information will be made available soon, so the steps of discernment and consultation are readily available for everyone. I would like to note though that this is a period of growing and learning, not of haste. It is not about change overnight, it is not about parish closures or amalgamations, but a reframing of our thinking, and a resourcing of where our current need is, not where it was, in order to bring renewed life.

As the disciples gathered on that first Pentecost, might we now start this journey in prayer – together. Let us open ourselves to Christ Jesus with a new depth of trust and conviction in his guiding hand, so that we may discern our journey with compassionate and humble hearts and come to know the Spirit moving within and amongst us, and so be transformed.

**Come, Holy Spirit,
fill the hearts of your faithful,
and enkindle in us the fire of your love.
Send forth your Spirit and we shall be created,
and you shall renew the face of the earth.**

Holy Mary, Mother of Church, pray for us.

Most Rev Peter A Comensoli
Archbishop of Melbourne



SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You.

Never permit me to be separated from You. Amen.

St. Alphonsus Liguori



FIRST READING

Wisdom 1.13-15; 2.23-24

Through the devil's envy death entered the world.

A reading from the book of Wisdom.

- 13** God did not make death,
and he does not delight in the death of the living.
14 For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
15 For righteousness is immortal.
23 For God created us for incorruption,
and made us in the image of his own eternity,
24 but through the devil's envy death entered the world,
and those who belong to his company experience it.

The word of the Lord.

RESPONSORIAL PSALM

Psalm 30.1+3, 4-5, 10+11a+12b (R.1a)

R. I will praise you, Lord, for you have rescued me.

- 1** I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.
3 O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit. **R.**
4 Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.
5 For his anger is but for a moment;
his favour is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning. **R.**
10 Hear, O Lord, and be gracious to me!
O Lord, be my helper!
11 You have turned my mourning into dancing.
12 O Lord my God, I will give thanks to you forever. **R.**

SECOND READING

2 Corinthians 8.7, 9, 13-15

Your present abundance should cover their needs.

A reading from the second letter of Paul to the Corinthians.

7 Now as you excel in everything—
in faith, in speech, in knowledge, in utmost eagerness,
and in our love for you—
so we want you to excel also in this generous undertaking.
9 For you know the generous act of our Lord Jesus Christ,
that though he was rich, yet for your sakes he became poor,
so that by his poverty you might become rich.
13 I do not mean that there should be relief for others
and pressure on you,
but it is a question of a fair balance
14 between your present abundance and their need,
so that their abundance may be for your need,
in order that there may be a fair balance.
15 As it is written,
“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia
Our Saviour Jesus Christ has done away with death
and brought us life through the gospel.
Alleluia

G O S P E L

Mark 5.21-24, 35-43

Little girl, get up!

A reading from the holy gospel according to Mark.

21 When Jesus had crossed in the boat to the other side,
a great crowd gathered around him; and he was by the sea.
22 Then one of the synagogue leaders named Jairus came
23 and, when he saw Jesus, fell at his feet and begged him repeatedly,
“My little daughter is at the point of death.
Come and lay your hands on her, so that she may be made well, and live.”
24 So Jesus went with him. And a large crowd followed him.
35 Some people came from the leader’s house to say,
“Your daughter is dead. Why trouble the teacher any further?”
36 But overhearing what they said, Jesus said to the leader of the synagogue,
“Do not fear, only believe.”
37 Jesus allowed no one to follow him.
38 When they came to the house of the leader of the synagogue,
he saw a commotion, people weeping and wailing loudly.
39 When he had entered, he said to them,
“Why do you make a commotion and weep? The child is not dead but sleeping.”
Then Jesus put them all outside, and took the child’s father and mother
and those who were with him, and went in where the child was.
41 He took her by the hand and said to her,
“Talitha cum,” which means, “Little girl, get up!”
42 And immediately the girl got up and began to walk about
for she was twelve years of age. At this they were overcome with amazement.
43 He strictly ordered them that no one should know this,
and told them to give her something to eat.

The gospel of the Lord.